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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019



Box Number = AZ15014



Claim Begin-End: AMC439916-AMC439916

1 Initial Receipt



| AMC# | DATE CLOSED | ADJ INITIAL | REMARKS |
|------|-------------|-------------|---------|
| | | | |
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United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

3683340

Transaction #: 3787790

Date of Transaction: 10/21/2016

CUSTOMER:

WAYNE L CHAPMAN 1765 W GOLD MINE WAY

QUEEN CREEK, AZ 85142-4484 US

PNIERE

OCT 2 6 2016

Ryan

| | BY NATE | | | | | |
|-----------|----------------|--|---------|---------------|--------|--|
| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL | |
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC439916/\$37.00 | | - n/a - | 37.00 | |
| 2 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC439916/\$20.00 | | - n/a - | 20.00 | |
| 3 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC439916/\$155.00 | | - n/a - | 155.00 | |
| | TOTAL: \$212.0 | | | | | |

| | PAYMENT INFORMATION | | | | | | | |
|----------|---|--|-------------|------------|--|--|--|--|
| NOTE: It | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | | | | |
| 1 | AMOUNT: | 212.00 | POSTMARKED: | N/A | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 10/21/2016 | | | | |
| | | CHAPMAN, WAYNE L 1765 W GOLD MINE WAY QUEEN CREEK AZ 85142-4484 US | , | | | | | |
| | | XXXXXXXXXXXX1297 | AUTH CODE: | 293410 | | | | |
| | NAME ON CARD: | WAYNE L CHAPMAN | | | | | | |
| | EXPIRES: | 10/2018 | | | | | | |
| | SIGNATURE: | | | | | | | |

| REMAR |
|-------|
|-------|

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019



Box Number= AZ15014



Claim Begin-End: AMC439916-AMC439916

2 Correspondence





United States Department of the Interior

BUREAU OF LAND MANAGEMENT Arizona State Office

One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427

www.blm.gov/az/

In Reply Refer To: 3800 (9200) RM AMC439916 JUL 1 4 2017

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 2870 0000 1116 1919

NOTICE

WAYNE AND DONNA CHAPMAN

1765 W GOLD MINE WAY

QUEEN CREEK, AZ 85142-4484

This Notice Affects the Claims

Shown in the Block Below.

AMC439916 GREEN GLORY

Mining Claim Location Notice(s) - Amendment(s) Required

Pursuant to Title 43 Code of Federal Regulations (CFR) 3832.1, the Bureau of Land Management (BLM), Arizona State Office, received your notices of location for recording mining claims. In accordance with 43 CFR 3832.12, the claims listed above cannot be accepted as filed and must be amended as noted below.

- The claims are not described with a proper metes and bounds description. A proper metes and bounds description is required to accurately determine the location of the claims.
- An inadequate map was provided you must clearly show on a map or sketch the
 boundaries of the claim. The map should clearly mark the boundaries of both the section
 and quarter section and should depict where within the quarter section the claim lies. The
 map should be accurate enough for BLM to identify the mining claims or sites on the
 ground.

In accordance with 43 CFR 3832.12 a lode claim must be described by metes and bounds and include a tie to a permanent monument such as a section quarter corner monument. All claim descriptions must include state, meridian, township, range, section and by aliquot part to the quarter section.

An amendment must be filed for each claim listed above to correct the defects identified. There is a \$10 BLM processing fee for each amendment. The amendments must be received by BLM within 30 days of your receipt of this notice. If the amendments are not received within the 30-day timeframe the mining claims will be declared null and void.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/



In Reply Refer To: 3800 (9200) RM AMC439916

JUL 1 4 2017

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7014 2870 0000 1116 1919

NOTICE

WAYNE AND DONNA CHAPMAN

1765 W GOLD MINE WAY

QUEEN CREEK, AZ 85142-4484

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Shown in the Block Below.

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If additional information is required, please contact RéAnn Myers at 602-417-9413. Please include your AMC serial number(s) on all correspondence.

Lucas Lucero

Deputy State Director

Lands, Minerals and Energy Division

Enclosure

Metes and Bounds Information

USPS Tracking® Results

FAQs > (http://faq.usps.com/?articleId=220900)

Track Another Package +

Remove X

Tracking Number: 70142870000011161919

Delivered

Updated Delivery Day: Wednesday, July 19, 2017 (i) Product & Tracking Information

See Available Actions

Postal Product:

Features: Certified Mail™

| DATE & TIME | STATUS OF ITEM | LOCATION |
|---|--|-----------------------|
| July 19, 2017, 11:57 am | Delivered, Left with Individual | QUEEN CREEK, AZ 85142 |
| Your item was delivered to an individual at the | ne address at 11:57 am on July 19, 2017 in QUEEN CREEK, AZ | 85142. |
| July 19, 2017, 10:22 am | Out for Delivery | QUEEN CREEK, AZ 85142 |
| July 19, 2017, 10·12 am | Sorting Complete | QUEEN CREEK, AZ 85142 |

Arrived at Unit

See More 🗸

QUEEN CREEK, AZ 85142

Available Actions

July 19, 2017, 7:25 am

| Text Updates | ~ |
|---------------|---|
| Email Updates | ~ |

See Less ∧

Can't find what you're looking for?

Go to our FAQs section to find answers to your tracking questions.

FAQs (http://faq.usps.com/?articleId=220900)

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019



Box Number= AZ15014



Claim Begin-End: AMC439916-AMC439916

3 Transfers



NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 5/1/2019



Box Number= AZ15014



Claim Begin-End: AMC439916-AMC439916

4 Annual Filings



DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

Run Date/Time: 9/11/2018

MC Maintenance Fees Paid Through the BLM Pay Portal (by Date Paid)

Page 44 Of 723

CBS Receipt: 4240191

Printed For Lead File # AMC439916

Agency Tracking ID: 1534805778

Number of BLM Serial Nr: 1

Assessment Year: 2019 Paid On: 8/20/2018

Total Amount Paid: \$155.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|-------------|---------------|--------------|-------------|
| GREEN GLORY | AMC439916 | AMC439916 | \$155.00 |

United States Department of the Interior

Bureau of Land Management

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800

PHOENIX, AZ 85004 -4427 Phone: 602-417-9200 No:

4240191

Transaction #: 4355601

Date of Transaction: 08/20/2018

CUSTOMER:

WAYNE L CHAPMAN 1765 W GOLD MINE WAY QUEEN CREEK,AZ 85142 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|---------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC439916/\$155.00 | | - n/a - | 155.00 |
| | | | TOT | AL: | \$155.00 |

| | PAYMENT INFORMATION | | | | | | | |
|--|---|--|-------------|------------|--|--|--|--|
| NOTE: I | NOTE: Items will appear on credit card statement as "BLM O Mining Claim". | | | | | | | |
| 1 | AMOUNT: | 155.00 | POSTMARKED: | N/A | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/20/2018 | | | | |
| and the second s | | WAYNE L CHAPMAN 1765 W GOLD MINE WAY QUEEN CREEK AZ 85142 US | | | | | | |
| | CARD NO: | XXXXXXXXXXXX1641 | AUTH CODE: | 35270B | | | | |
| | NAME ON CARD: | WAYNE L CHAPMAN | | | | | | |
| | SIGNATURE: | | | | | | | |

| REMARKS | |
|---------|--|
| | AND AND ADDRESS OF THE STATE OF |

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019



Box Number = AZ15014



Claim Begin-End: AMC439916-AMC439916

5 Miscellaneous



United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

3928585

Transaction #: 4038139

Date of Transaction: 08/09/2017

CUSTOMER:

WAYNE L CHAPMAN 1765 W GOLD MINE WAY

QUEEN CREEK, AZ 85142-4484 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL | |
|-----------|--------------|--|-------------------|---------------|--------|--|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC439916/\$10.00 | AMEND (1) | - n/a - | 10.00 | |
| 2 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC439916/\$155.00 | 2018 MAINT (1) | - n/a - | 155.00 | |
| | TOTAL: \$165 | | | | | |

| | | PAYMENT INFORMATION | | | | | | |
|---------|---|--|-------------|------------|--|--|--|--|
| NOTE: I | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | | | | |
| .1 | AMOUNT: | 165.00 | POSTMARKED: | N/A | | | | |
| 1.1 | TYPE: | CREDIT CARD | RECEIVED: | 08/09/2017 | | | | |
| | NAME: | CHAPMAN, WAYNE L 1765 W GOLD MINE WAY QUEEN CREEK AZ 85142-4484 US | | | | | | |
| | CARD NO: | XXXXXXXXXXXX1297 | AUTH CODE: | 814540 | | | | |
| | NAME ON CARD: | WAYNE L CHAPMAN | | | | | | |
| | EXPIRES: | 10/2018 | | | | | | |
| 2, 2 | SIGNATURE: | | | | | | | |

DRT LTR DTD 7/14/2016 TERE
635 AUG 1 4 2017

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/1/2019



Box Number = AZ15014



Claim Begin-End: AMC439916-AMC439916

6 Location Notices-Amendments and Supporting Documents



MINING CLAIM STATUS REPORT

| Data Entered: 18 (86/16 Rotum | MTP Checked By: | YALL |
|---|---|----------|
| LEAD SERIAL NUMBER: AMC 439916 | thru AMC | 11011111 |
| NUMBER OF CLAIMS & TYPE: LODE PLACER ASSOCIATION PLACER MILL SITE TUNNEL SITE TOTAL ACREAGE: (Placer Only) NUMBER OF LOCATORS: | CHARGES: Processing Fee @ \$20 = \$ 30 Location Fee @ \$37 = \$ 30 Maintenance Fee @ \$155 = \$ /5 Add'l Maint Fee for Assoc Placer = \$ SUBTOTAL \$ Other Fees \$ Other Fees \$ TOTAL \$ | 2 |
| DOCUMENTS RECEIVED VIA: Over-the-Counter [| Mail [] TIMELY FILED: Yes [X] No [] | |
| T R | SEC SEC SEC SUBJ TO PL 359: Yes [] No | |
| SPLIT ESTATE: N/A [] SX [] PX [] OTHER | | A C |
| RECONVEYED MINERALS ON BLM LAND REQUIRE OPENII Open to Entry On N COMMENTS/STATUS: VOID [] PARTIALLY VOID [OTHER [] |] PVT MINERALS [] WITHDRAWN LANDS [] | 439916 |
| # H2000 down — the map looks large — in t | Formed claimant—tmc | |
| Printed Name of Claimant | Signature of Claimant | |
| ************************************** | DJUDICATION************************************ | |

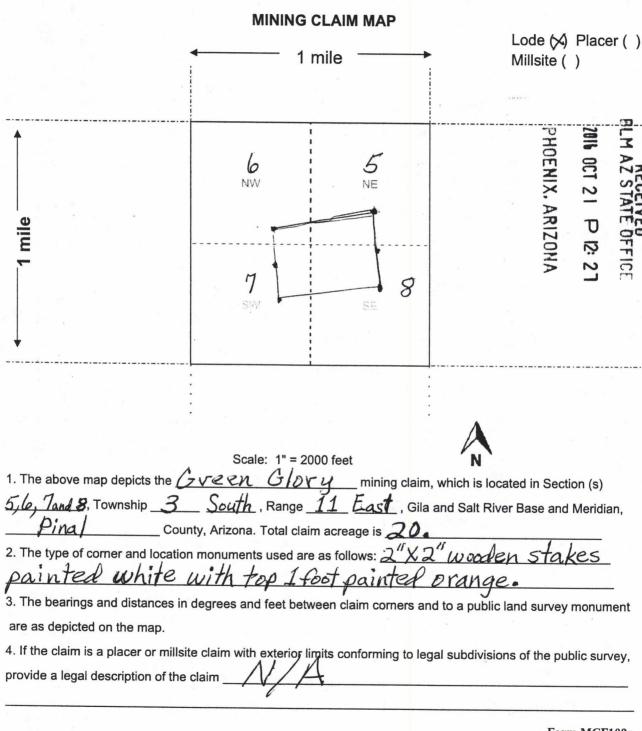
| LOCATION NOTICE FOR LODE MINING CLAIM | | | - N | | |
|--|-----------------|-------------------|----------------------|---------------|-----|
| Amendment BLM Serial # AMC 439916 | | PHOENIX, A | = | 3 | |
| NOTICE IS HEREBY GIVEN that the Green | BLM Date | | AUG | REC | |
| Glory lode mining claim has been located | Stamp | , N | -0 | | |
| by Wayne L. and Donna F. Chapmanhose current mailing | of the second | RIZ | \triangleright | 1,111 | |
| address is 1165 West Gold Mine Illan | | RIZONA | Ö | OFFIC | |
| - Queen Creek, Arizona 85142 | - | | 39 | m | |
| The general course of this claim is West to East | and it is alto | D. | . 1 | | |
| County, Arizona. This claim is feet in length and | 77 | e | • | | |
| Total Claim Acreage. This claim runs from the location monu | Iment on w | biob this last. | | | |
| to posted on the centening of the claim approximately | 1 | | | / | |
| and line and 1000 feet in a Easternative to the East | a West | rigirection to t | he <u>U</u> | <u>ES</u> | |
| monuments, one at each corner and one at the center of each end line | of the claim | ie. I nis claim i | s marke | d by six | |
| The location monument on which this notice is posted in the | | - | _ | | |
| Gila Salt River Base and Meridian Arizon | nn 146.1 | | a | | |
| of the following quarter section(\$), section(\$), Township(\$) and Range(\$) | of the | Alactic | asses po | ortions | (|
| quarter section of Section #7, Township | 035 | and Pa | - as/ | 111 | 1 |
| and the monday, Alizona. | | | | | 1 |
| The locality of this claim with reference to some natural object or permane | nt monume | int and addition | | | 0 |
| " - " J J J J J J J J J J J J J J J J J | | A | | | |
| Claim to the tie in is 195 in N15°E 1 | La | I the Gr | een | blory | |
| Claim to the tie in is 195 in a N15 E dir of sections 5, 6, 7, and 8. The above infor | ection | to the co | mmo | ncore | rer |
| DATED AND POSTED on the ground this 9th day of Augus | mation is s | 1 | tached i | тар. | |
| ☑ LOCATOR(s) ☐ AGENT | 5/, 20 <u>/</u> | | | | |
| Print Name(s) Wayne L. Chapman, Danne | E / | 16. | | | |
| Signature(s) Wayne L. Chapman, Donn | w.J. (| hapma | n | | |
| | | Darrie | rm MCI | 2014 | |
| This form is available from the Arizona Go | eological Su | rvey and may be | ed July 2 reprodu | 2014 Iced. | |
| | | , , | Produ | 1 | |

| | MINING CLAIM MA 1 mile S 6 | Ab Symparis | Lode (X) Placer () Millsite () |
|---------------------------------|--|-------------------------|--|
| 1 mile | ₹ Gi | een 330 330 ory 111' | 11'34.34 N 215'02.16 W 58 |
| | ₩ 90°E | | RECEIVED REC |
| 1. The above map depicts the | S , Range 11 4 | is 20. | cated in Section (\$) ver Base and Meridian, |
| 3. The bearings and distances i | on monuments used are as follows white with the to n degrees and feet between claim site claim with exterior limits conforce e claim | corners and to a public | cland survey monument |
| | | | Form MCF100a |

Revised July 2014

| | | <u>-</u> p | 70 | 2 |
|---|-------------------------------|------------|----------|-------|
| LOCATION NOTICE FOR LODE MINING CLAIM | x | OE OE | 0 | 7 |
| ☐ Amendment BLM Serial # | | S | 2 | SE |
| NOTICE IS HEREBY GIVEN that the GYEEN | BLM Date Stamp | (. AR | 2 F | A C |
| lode mining claim has been located | Stamp | ARIZONA | iù G | 90 |
| by Wayne L. and Donna F. Chapman whose current mailing | | A | 2 | FIC |
| address is 1765 West Gold Mine Way | | | _ | |
| Queen Creek, Arizona 85142. | | | | |
| The general course of this claim is West to East | and it is situated in P_i | nal | | |
| County, Arizona. This claim is 1500 feet in length and | 00 feet in width. | | | |
| Total Claim Acreage. This claim runs from the location mor | nument on which this loc | ation no | tice | |
| is posted on the centerline of the claim approximately 300 feet | in a <u>South</u> direction t | o the 🖊 | orth (| Nes |
| end line and 1500 feet in a North Fast direction to the East | | | | |
| monuments, one at each corner and one at the center of each end lin | e of the claim. | | | |
| The location monument on which this notice is posted is situated within | Section 7, Tow | nship | 3: | |
| South Range 11 East, Gila Salt River Base and Meridian, Aria | zona and this claim enco | mpasse | es porti | ons |
| of the following quarter section(s), (section(s), Township(s) and Range(s | s) Sections: 5 | | | |
| Township: 3 South; and Range: 11 Eas | st. | 79 | | |
| Gila Salt River Base and Meridian, Arizona. | | | | |
| The locality of this claim with reference to some natural object or perma | anent monument and add | ditional i | informa | ation |
| (if any) concerning its locality are as follows: 300 yards Ed | est of Sandm | an K | load | 2 |
| and 200 yards South of Cottonwoo | d. Canyon Roc | ed. | | _ |
| | information is shown on | | ched m | ар. |
| DATED AND POSTED on the ground this day of | ber, 2016. | | | |
| ☑ LOCATOR(s) ☐ AGENT | | | | |
| Print Name(s) Wayne L. Chapman, Don | ng F. Chapi | man | | |
| Signature(s) Wayne L. Chapman, Jon | w.J. Chap | mas | N | |
| | | | m MCF | |

This form is available from the Arizona Geological Survey and may be reproduced.



Form MCF100a Revised July 2014

Pinal County Web Map



6 ECOTTONWOOD CANYON RD Rethounted

PHOENIX, ARIZONA

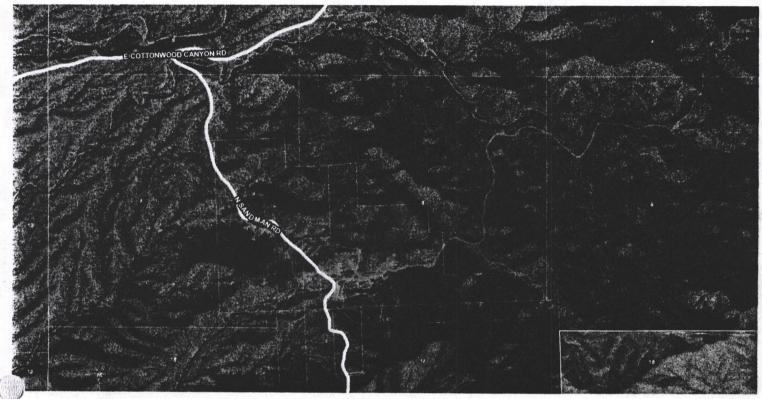
Pinal County does not guarantee the information contained in this map to be an accurate representation of actual existing conditions



Pinal County Web Map









Pinal County does not guarantee the information contained in this map to be an accurate representation of actual existing conditions



BLM AZ STATE OFFICE 2016 OCT 21 P 12: 2: PHOENIX, ARIZONA

DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

RUN DATE:

10/26/2016 Page 1 of 1

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0030S 0110E 005, 14 0030S 0110E 006, 14 0030S 0110E 007, 14 0030S 0110E 008, 14 0030S 0110E 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned:

2

RUN TIME: 12:13 PM

Adm State: AZ

UNITED STATES DEPARTMENT OF INTERIOR **BUREAU OF LAND MANAGEMENT GEOGRAPHIC REPORT WITH LAND Sorted by Serial Number**

RUN DATE:

10/26/2016 Page 1 of 1

Serial Number:

AZA 035539

| Total Case A | Acres: 0.134 | | | | | | | | | |
|--------------|--------------|-----|--------|-------|------------|--------------|---------|------|----------------------|----------|
| Casetype | Case Disp | 14 | 0030\$ | 0110E | Sect | Sur Typ | Sur Num | Suff | Subdivision | Act Pend |
| 281001 | PENDING | | | | 006 | LOTS MNR | | | 7; S2SESW,SWSWSE; | Y Y |
| | | | | | 007 | LOTS MNR | | | 4; W2NWNE; | Y |
| Serial Numb | | 642 | | | | | | | | |
| Casetype | Case Disp | 14 | 0030S | 0110E | Sect | Sur Typ | Sur Num | Suff | Subdivision | Act Pend |
| 281009 | PENDING | | | | 006 | LOTS MNR | | | 7; S2SESW,SWSWSE; | Y |
| | | | | | 007 | LOTS MNR | | | 4; W2NWNE; | Y |
| Serial Numb | | 158 | | | | | | | | |
| Casetype | Case Disp | 14 | 00308 | 0110E | Sect | Sur Typ | Sur Num | Suff | Subdivision | Act Pend |
| 292006 | PENDING | | | | 006 | ALIQ | | | SWSW; | Υ |
| Serial Numb | | 990 | | | | | | | | |
| Casetype | Case Disp | 14 | 0030S | 0110E | Sect | Sur Typ | Sur Num | Suff | Subdivision | Act Pend |
| 281001 | PENDING | | | | 005 006 | ALIQ ALIQ | | | NWSW,SWSW; S2; | |
| | | | | | | | | | | |

TOWNSHIP 3 SOUTH RANGE 11 EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

PINAL COUNTY

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

| 100 1 1 1 1 1 1 1 1 1 | | | | 12 | | | |
|--|-----------|-----------------------------|---------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------|
| 100 | 1 | 1 1 | | | | 4 25.14 3 25.17 2 25.21 1 25.24 | 4 25.31 3 25.41 2 25.51 1 25.61 |
| 100 1 1 1 1 1 1 1 1 1 | 5 40.98 | | 4400000 | | | | |
| 102 | | 6 | ria . | | 7 | | |
| 14.25 1.50.5 1.50 | 6 41.01 | р | 1196069 | 4 | 3 | 2 | 1 |
| 1123 | 1 | | NOM NOM | | | | |
| 113 | 7 41.04 | | 1196070 0/C All Min | | | | |
| 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | | | NOM | | | 50 6/3/1940 | |
| ALIST 1 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 41.03 | 1 43.665 | 2 38.13 1 39.98 MS 2419 | | | 30 0/3/1310 | |
| 4.13 | | المسا | 18.887 | | | | |
| 12.5 | 3 41.14 | | 3 7 7 4 15 39 95 | | | 1 2 30.20 | 1 39.99 |
| 41.20 1.5.00 1.5. | | 25.75 MS 3752 784.555 | 31.20 | | | | |
| 41.31 | 6 41.20 | | 8 - 33,40 | 9 | 10 | 11-3 448.693 | 2 36.35 |
| 41.54 41.50 41 | | 26.96 | 4 | 4 | | 39.58 | |
| 41.54 41.50 41 | 7 41.31 | - - | L | 1 3612 | | L | 3 20 53 |
| 41.56 18 10.000 1.50.00 1.50 | | 31.42 | 9 MS 2829 11.74 | | | 84. | 10.000 |
| 4.1.8 1.0.50 1.0. | 2 41 24 | | | | | 1-1 | |
| 4130 18 1030 18 1030 17 17 17 17 17 17 17 1 | - 71.27 | 28.57 | | 31.22 | | 0.35 | 1 5.54 |
| 4130 18 1030 18 1030 17 17 17 17 17 17 17 1 | H | _ L <u>L</u> | | 1 | | F 7 | L |
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FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS MITHORAMY FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

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warning Statement

warning plat is the Bureou's Record of Title, and should be used

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rds hereon do not reflect title changes which may have been

fected by lateral movements of rivers or other bodies of water.